

# Arkansas Association of Resource Conservation and Development Councils

## RURAL FIRE PROTECTION PROGRAM

Little Rock Office  
12623 Hwy 300  
Roland, AR 72135  
Phone: 501-868-8483

Fax: 501-354-7901

Conway County Office  
2058 Hwy 95  
Solgohachia, AR 72156  
Phone 501-354-7900

Email: aarcd@ipa.net

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### GRANT AGREEMENT – YEAR 2008 FUNDING

With my signature below, I accept legal responsibility for the proper expenditure of these funds. I fully understand and agree that the expenditure of Year 2008 RFPP grant funds will be subject to the following conditions.

- 1) Grant funds will only be used to purchase items that are approved by correspondence from the Program Manager's Office. ***Changes may not be made without prior written approval from the Program Manager***
- 2) Invoices will be dated after November 14, 2008. Invoices and other records of expenditures will be retained for a minimum of five years. A "Certification of Completion" and copies of all invoices will be mailed to the Program Manager as soon as purchases are made.
- 3) Landowner easements, where required for water supply points, will be filed with the County Clerk's Office. A copy will also be returned to the Program Manager.
- 4) Natural Resources Conservation Service standards and specifications will be followed on dry hydrants, ponds, and well modifications.
- 5) Purchased items will be placed into service no later than September 1, 2010.
- 6) The grant funds must be returned if not expended by January 1, 2011.
- 7) Items purchased with grant funds will be operated and maintained by the fire department for a minimum of five years. Equipment may not be sold, exchanged, transferred to another entity, or disposed of without written approval from the Program Manager. After five years approval no longer required.
- 8) To remain eligible for future grant opportunities, the "Certification of Completion" and attached invoices must be mailed to the Program Manager as the funds are expended.

\_\_\_\_\_  
Fire Department Name

\_\_\_\_\_  
County

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Date

\*\*\*\* Keep one copy for your file

\*\*\*\* Return one copy to:

Rural Fire Protection Program  
12623 Highway 300  
Roland, AR 72135